

《清华西方哲学研究》稿约启事

《清华西方哲学研究》积极推动中国的西方哲学研究的专业化与国际化，推进中国学者与国际同行之间持久深入而富有成效的对话，同时也秉承“清华哲学学派”的传统，倡导中西思想互证互参以会通中西思想而开创世界普遍之学。作为中国第一份西方哲学研究领域的专门刊物，我们努力成为代表中国的西方哲学研究最高水平的一流刊物和基于中西哲学会通基础上的原创哲学的标杆性阵地。

本刊以辑刊的形式每年出版两卷（每年6月底出版夏季号、12月底出版冬季号），每卷30—40万字，接受海内外学者在西方哲学各个学科领域内的历史性或系统性研究的或以中西哲学会通为主题的高质量专题学术论文（10000—15000字，编辑许可的个别情况无篇幅限制）、学术评论、学术综述和专业书评（均不超过10000字）。论文以中文论文为主，也兼收海外华人学者和外籍学者的英文论文。刊物将在学术规范，论文格式，评审流程（同行评审）和编辑出版等方面严格遵循国际一流期刊的学术规范和通行体例。

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◎该文章尽可能地符合本刊的论文格式(最初的评审阶段接受任何清晰而成系统的格式风格);

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其他投稿规定如下:

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数统计。

2. 与投稿文章相关的学术工作的资金支持来源，以及对稿件有贡献的同行或单位都需要提及和致谢。致谢放在文章总标题页，介于关键词与正文之间独立成段。致谢中，作者需要提供资金支持单位和研究项目的详细信息，需要像这样说明：“本文章的相关工作受到 xx 单位的支持，或受到 xx 所支持的 xx 项目（项目编号：xx）的资助。”

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Loeb, Louis E. 1992: "The Cartesian Circle," in: *The Cambridge Companion to Descartes*, ed. by John Cottingham, Cambridge: Cambridge University Press.

Newman, Lex. 2010: "Descartes' Epistemology," *The Stanford Encyclopedia of Philosophy* (Fall 2010 Edition), Edward N. Zalta (ed.), URL = <<http://>

plato.stanford.edu/archives/fall2010/entries/descartes-epistemology/ > .

Newman, Lex and Alan Nelson. 1999: “Circumventing Cartesian Circles,” *Noûs*, Vol. 33, No. 3 (Sept. 1999), 370—404.

牟宗三：《圆善论》，台北：学生书局 1985 年版。

Calls for Submissions

Tsinghua Studies in Western Philosophy

Department of Philosophy, Tsinghua University (Beijing)

【Background】

Tsinghua University (Beijing) is not only one of the most important cradles of “modern Chinese philosophy,” but also the birthplace and the academic center of Western philosophy study in China. During the first half of the 20th century, Western philosophy research in Tsinghua played a pivotal role in constructing humanities and social sciences of Tsinghua University and even of whole China. For example, the master of Chinese traditional learning, WANG Guowei (1877—1927), obtained outstanding academic achievements in the field of Redology (the studies of CAO Xueqin’s *Dream of the Red Chamber*) and the Chinese ancient poetics or aesthetics based on his studies of Schopenhauer’s philosophy; the great thinker, LIANG Qichao (1873—1929), was the first scholar who introduced European continental philosophy to China and advanced the research of it in Tsinghua, which not only established his status as a uniquely pioneering and global-minded thinker in political and social philosophy, but also partly helped lay foundation for modern Chinese philosophy. Through the wide-ranging and deep-delving studies of Western philosophy, the following philosophers and scholars in Tsinghua: JIN Yuelin (1895—1984), FENG Youlan (1895—1990), HE Lin (1902—1992), ZHANG Shenfu (1893—1986), ZHANG Dainian (1909—2004) and so on, formed “the Tsinghua School of Philosophy”, which has made

great contribution to modern Chinese philosophy. This School, as one of the most crucial parts of “the Tsinghua School”, which led the famous academic trend in the field of humanities from the 1920s to the 1950s in modern China, has exercised great influence on other disciplines. These founders of this School and their successors, such as SHEN Youding (1909—1989), WANG Jiuxing (1916—2013), HE Zhaowu (1921—), to some extent, are not only those whose philosophizing represents one of the most significant trends in modern Chinese philosophy, but also those whose philosophical academic work represents the most fruitful endeavor of Western philosophy research in China. The academic and philosophical approaches of this School encourage scholars to creatively combine the methods/conceptual systems/discourse modes of Western philosophy with the resource/problems of Chinese ancient thoughts in order to establish a new tradition of historical – systematical study of Chinese philosophy, to actualize the potential of Chinese ancient philosophy, and to construct an original philosophy——modern Chinese philosophy. The ultimate aim of the Tsinghua School is “会通中西、贯通古今 (to integrate or amalgamate Chinese and Western thoughts through systematic interinterpretations or constructive synthesizations, and to interpret or grasp thoughts from the ancient to the present through thorough understandings or systematic reconstructions)”. Since the Tsinghua School of Philosophy has played a fundamental role in the past development of humanities and social sciences of Tsinghua, the current and future researches on Western philosophy in the Department of Philosophy at Tsinghua University (DPTU) are expected also to follow its early tradition established by these predecessors, and to prompt the formation of a new academic paradigm. In view of the fact that the publication of a high – standard journal of Western philosophy could be in service of meeting this expectation, DPTU launches a biannual journal *Tsinghua Studies in Western Philosophy* (TSWP) in 2015.

【Aims】

The central purposes of *Tsinghua Studies in Western Philosophy* (TSWP) are:

- to facilitate the specialization and internationalization of Western philosophy research in China,
- to promote long – term and fruitful dialogues between Chinese scholars and their international colleagues,
- to carry out the early tradition of the Tsinghua School of Philosophy,
- to advocate a structural, systematical and integrative interinterpretation between Chinese and Western philosophy, and a historical, thorough and consistent understanding of the philosophy from the ancient to the present,
- and to encourage the construction of a more universal philosophy on the basis of mutual inspiration and interinterpretations between the two traditions.

As a journal mainly specializing in Western philosophy, *TSWP* wishes to be a first – class journal, which presents high – quality researches of Western philosophy and remarkable dialogues between China and the Western.

【 Forms & Contents 】

TSWP is a biannual journal with a summer issue and a winter issue that comes out every June and December. It publishes high – quality academic articles, notes and discussions, current scholarship reviews and book reviews, and calls for Chinese or English papers from scholars both inside and outside China. Lengths of submissions are advised to be between 10, 000 and 15, 000 words for academic articles and not to exceed 10, 000 for other ones (no set maximum in some exceptional circumstances permitted by editors). The topics are expected to be about either historical and/or systematical studies in almost all main branches of Western philosophy (ranging from ancient to contemporary philosophy), or comparative studies of or dialogues between Chinese and Western philosophy. *TSWP* will strictly follow the international standards of academic norms, format style, paper review (peer review), edition, and publication.

【 Publication & Sponsor 】

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nese Social Science Press (Beijing).

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⊙ it is as much as possible in accordance with the format style of *TSWP* (for

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Loeb, Louis E. 1992: "The Cartesian Circle," in: *The Cambridge Companion to Descartes*, ed. by John Cottingham, Cambridge: Cambridge University Press.

Newman, Lex. 2010: "Descartes' Epistemology," *The Stanford Encyclopedia of Philosophy* (Fall 2010 Edition), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/fall2010/entries/descartes-epistemology/>>.

Newman, Lex and Alan Nelson. 1999: "Circumventing Cartesian Circles," *Noûs*, Vol. 33, No. 3 (Sept. 1999), 370—404.

Mou, Zongsan 牟宗三. 1985: *Yuanshan Lun* 圆善论 (*On the Summum Bo-*

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